



SHREE SANTKRUPA SHIKSHAN SANSTHA'S  
COLLEGE OF PHARMACY (D.PHARM) GHOGAON



APPLICATION FOR GRANT OF INCENTIVES FOR PUBLICATIONS & PATENTS

(To be submitted to the concerned Academic Coordinator & Principal)

| To be filled by the Teacher:   |                      |   |         |  |                    |      |                    |
|--|----------------------|---|---------|--|--------------------|------|--------------------|
| 1. Name  |                      |   |         |  |                    |      |                    |
| 2. Designation   |                      |   |         |  |                    |      |                    |
| 3. Department  |                      |   |         |  |                    |      |                    |
| 4. Nature / Type of publication<br>(Please specify whichever is applicable)          |                      | Original Article / Review Article / Short Communications<br>/ Case Report / Author of Book / Chapter in Book / Patent<br>/ Copyright / Design / Trademark Any other (Specify) |         |  |                    |      |                    |
| 5. Name of the First Author (Paper)  |                      |   |         |  |                    |      |                    |
| 6. Name of Corresponding Author (Paper)  |                      |   |         |  |                    |      |                    |
| 7. Name of Author claiming under Book / Patent                                       |                      |   |         |  |                    |      |                    |
| <b>A. Scientific Articles Published in:</b>  |                      |   |         |  |                    |      |                    |
| a) Journals with minimum Impact Factor to 1<br>Impact Factor* (*Thomson Reuter) [ ]  |                      | Rs.3,000=00   |         |  |                    |      |                    |
| b) Journals with more than 1 Impact Factor,<br>for each additional Impact Factor [ ] |                      | Rs.3,000=00 +<br>Rs.1,000=00 (Additional)   |         |  |                    |      |                    |
| c) Journals indexed in MEDLINE / PubMed /<br>EMBASE / SCOPUS / EBSCO [ ]             |                      | Rs. 2000=00   |         |  |                    |      |                    |
| d) Journals approved by UGC [ ]  |                      | Rs. 1000=00   |         |  |                    |      |                    |
| <b>B. Book / Book Chapter Publication</b>  |                      |   |         |  |                    |      |                    |
| a) Book / Book Chapter published by National<br>Publishers [ ]                       |                      | Rs.5,000=00   |         |  |                    |      |                    |
| b) Book / Book Chapter published by International<br>Publishers [ ]                  |                      | Rs.10,000=00  |         |  |                    |      |                    |
| 8. Reference of paper publication (Please enclose the reprint):                      |                      |   |         |  |                    |      |                    |
| Sr.<br>No.   | Title of the Journal | ISSN<br>No.   | Authors | First Author /<br>Correspondin<br>g Author<br>(Yes/No) | Title of the Paper | Year | Vol. &<br>Page No. |
|  |                      |   |         |  |                    |      |                    |



| 9. Reference of book publication (Please enclose copy of cover page with publisher and ISBN details): |                                  |          |         |                                      |         |      |           |
|---|----------------------------------|----------|---------|--------------------------------------|---------|------|-----------|
| Sr. No.   | Title of the Book / Book Chapter | ISBN No. | Authors | Name of author affiliated to SSSSCOP | Edition | Year | Publisher |
|   |                                  |          |         |                                      |         |      |           |

10. Reference of Patent published / granted (Please enclose copy of patent published / granted)

**C. Patent / Copyright / Design / Trademark**

|              |     |              |
|--------------|-----|--------------|
| a) Published | [ ] | Rs.10,000=00 |
| b) Granted   | [ ] | Rs.25,000=00 |

| Sr. No. | Title of Patent | Patent / Copyright / Design / Trademark Number | Name of author affiliated to SSSSCOP | Published / Granted | Patent Authority |
|---------|-----------------|--|--------------------------------------|---------------------|------------------|
|         |                 |  |                                      |                     |                  |

**Encl:**

- |  |     |
|--|-----|
| 1. Photocopy of the cover page of the Journal                    | [ ] |
| 2. Reprint of the Publication (All pages)                        | [ ] |
| 3. Photocopy of the cover page, ISBN & Publisher details of Book | [ ] |
| 4. Photocopy of Patent published / granted                       | [ ] |

**DECLARATION**

I hereby declare that the information furnished by me as above is true to the best of my knowledge and belief & I have not claimed incentives for same publication of the same in the past.

Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of the faculty

---

**B. Recommendations:**

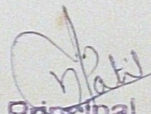
Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Academic Coordinator

Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Principal



  
**Principal**  
 College of Pharmacy (D.Pharm.)  
 Ghogaon, Tal Karad, Dist. Satara