



F.No. Western/1-2452540386/2015/EOA

Date: 07-Apr-2015

To,
The Secretary,
Tech. & Higher Education Deptt.
Govt. of Maharashtra, Mantralaya,
Annexe Building, Mumbai-400032

Sub: Extension of approval for the academic year 2015-16

Ref: Application of the Institution for Extension of approval for the academic year 2015-16

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Western	Application Id	1-2452540386
		Permanent Id	1-424401451
Name of the Institute	SHREE SANTKRUPA SHIKSHAN SANSTHA'S COLLEGE OF PHARMACY (D.PHARM)	Institute Address	AT/POST-GHOGAON (SHIVAJINAGAR) TAL-KARAD, KARAD, SATARA, Maharashtra, 415111
Name of the Society/Trust	SHREE SANTKRUPA SHIKSHAN SANSTHA	Society/Trust Address	AT/POST- GHOGAON TAL-KARAD DIST-SATARA PIN- 415111,GHOGAON,SATARA,Maharashtra,415111
Institute Type	Unaided - Private		

Opted for change from Women to Co-ed	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

To conduct following courses with the intake indicated below for the academic year 2015-16

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Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:11 April 2015

Printed By : AE3621711



Application Id: 1-2452540386			Course	Full/Part Time	Affiliating Body	Intake 2014-15	Intake Approved for 15-16	NRI Approval status	PIO Approval status	Foreign Collaboration Approval status
Program	Shift	Level								
PHARMACY	1st Shift	DIPLOMA	PHARMACY	FULL TIME	Maharashtra State Board of Technical Education, Mumbai	60	60	NA	NA	NA

Note: Validity of the course details may be verified at [www.aicte-india.org>departments>approvals](http://www.aicte-india.org/departments>approvals)

The above mentioned approval is subject to the condition that SHREE SANTKRUPA SHIKSHAN SANSTHA'S COLLEGE OF PHARMACY (D.PHARM) shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

Dr. Avinash S Pant
Actg Chairman, AICTE

Copy to:

- 1. The Regional Officer,**
All India Council for Technical Education
Industrial Assurance Building
2nd Floor, Nariman Road
Mumbai - 400 020, Maharashtra
- 2. The Director Of Technical Education,**
Maharashtra
- 3. The Registrar,**



All India Council for Technical Education
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

Maharashtra State Board of Technical Education, Mumbai

4. **The Principal / Director,**
SHREE SANTKRUPA SHIKSHAN SANSTHA'S COLLEGE OF PHARMACY (D.PHARM)
AT/POST-GHOGAON (SHIVAJINAGAR) TAL-KARAD,
KARAD, SATARA,
Maharashtra, 415111
5. **The Secretary / Chairman,**
SHREE SANTKRUPA SHIKSHAN SANSTHA
AT/POST- GHOGAON TAL-KARAD DIST-SATARA PIN-415111,
GHOGAON, SATARA,
Maharashtra, 415111
6. **Guard File(AICTE)**